



## Blueprint Schools Program Steering Committee Meeting Minutes

Sep 11, 2024

Start Time - 6:00 pm

### Attendance

<i>Name</i>	<i>Affiliation</i>	<i>Name</i>	<i>Affiliation</i>	<i>Name</i>	<i>Affiliation</i>
Thomas Dernoga	PG County Council Member	Shawn Matlock	Director, OAIPD, PGCPD	Hilary Jackler	Kutak
Millard House II	Superintendent, PGCPD	Herb Allen	Project Manager, OAIPD, PGCPD	Brittney Bennett	Brailsford & Dunlavy, Inc.
Erica P. Lee	Admin. Asst. to Prince George's County Executive				

### Call to Order:

Called to order by Brittney Bennett: "Welcome to the 2024, 3rd Quarter Blueprint Schools Steering Committee Meeting. I'll now turn it over to PGCPD Superintendent, Millard House II."

Superintendent House calls the public meeting to order.

### Meeting Logistics:

- Spanish interpretation access
- ASL interpretation – occurs simultaneously.
- Q&A function – disabled
- Questions can be submitted on the program website: [bit.ly/PGCPD-blueprint](https://bit.ly/PGCPD-blueprint)
- Public comments - will be called on in the order in which you signed up

Roll call for all attendees takes place.

- Council Member Dernoga was marked Present
- Superintendent Millard House II was marked Present

### Steering Committee moves to:

- Superintendent House moves to approve the quarter two (6/12/24) steering committee meeting minutes. Motion made by Superintendent House and second by Council Member Dernoga. All Steering Committee members voted in favor with no opposition or abstention.





- Superintendent House moves to approve the quarter three ( 9/11/2024) steering committee meeting agenda. Motion made by Superintendent House and second by Council Member Dernoga. All Steering Committee members voted in favor with no opposition or abstention.

### **Director Report**

[See Attached](#)

### **Q&A:**

There were no questions.

### **Non-Agenda Items:**

There were no non-agenda items.

### **Public Comments:**

Brittney Bennett stated, "There was one public comment from Ms. Veronica Scarborough who is not in attendance at the meeting. With that, I will hand it back to Shawn Matlock."

### **Next Steering Committee Meeting:**

12/11/2024

### **Meeting Adjourns:**

Superintendent House motions to adjourn the meeting. Meeting adjourned

