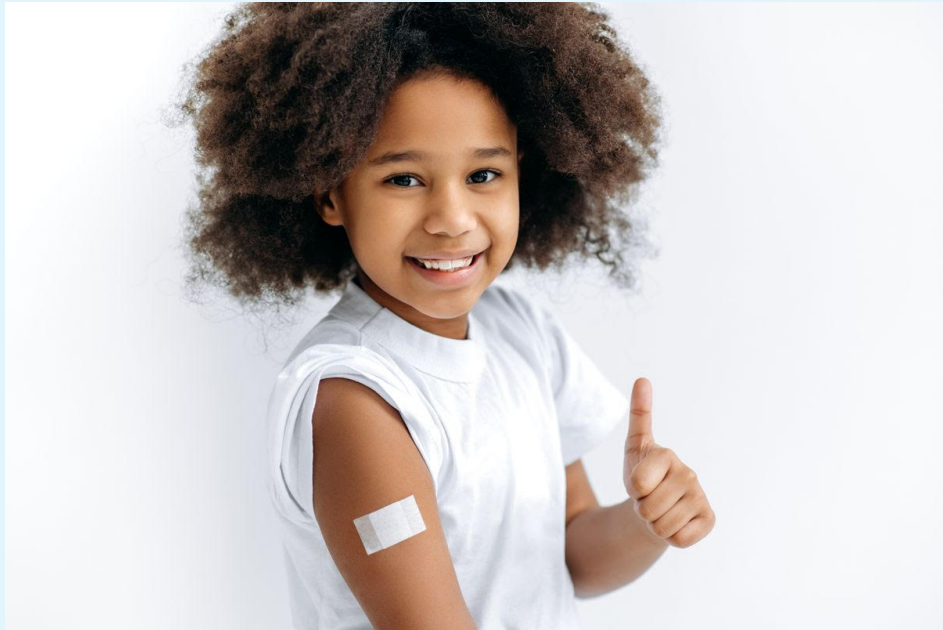


SUMMER NEWS & UPDATES

Need Shots for School? Visit a Free Immunization Clinic



PGCPS is hosting free immunization clinics in partnership with the Prince George's County Health Department and the Maryland Partnership for Prevention from 9 a.m. to 3 p.m. on the following dates:

August 8-12

Bladensburg High School | 4200 57th Avenue, Bladensburg

August 15-17

Oxon Hill High School | 6701 Leyte Drive, Oxon Hill

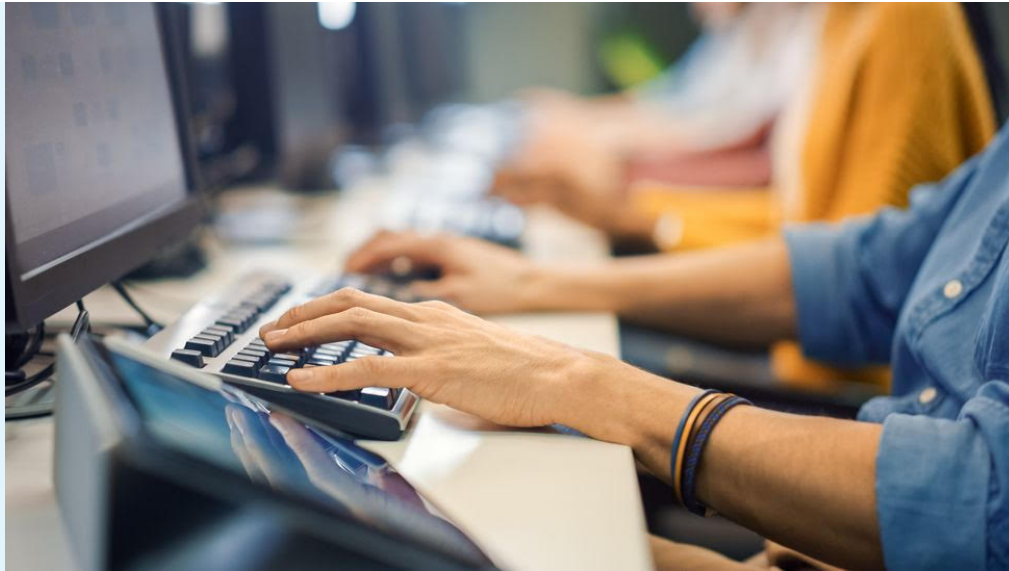
Fairmont Heights High School | 6501 Columbia Park Road, Landover

Northwestern High School | 7000 Adelphi Road, Hyattsville

The Prince George's County Health Department has additional dates and times daily. Appointments are required.

[Make Appointment](#)

Register for School In Person This Wednesday or Thursday



All schools will be open this **Wednesday, Aug. 10 and Thursday, Aug. 11 from 9:30 a.m. to 2 p.m.** to assist families who still need to register a child for school. Please contact the school that your child will attend this fall to make an appointment.

Students who are **new** to PGCPs or **transitioning** to middle, high school or a new school must [register](#) for the 2022-23 school year. Questions on what documents you need to register? Visit our [website](#) or call the Office of Pupil Accounting and School Boundaries.

Evening appointments are also available both days from 4-7 p.m.! Visit Bonnie F. Johns Administration Building (8437 Landover Rd., Landover) on Wednesday, Aug. 10. On Thursday, Aug. 11, both Bonnie F. Johns and Oxon Hill High School (6701 Leyte Dr., Oxon Hill) will be open for evening assistance.

To make an evening appointment, call the Office of Accounting and School Boundaries at 301-952-6300 or email pasb.enrollment@pgcps.org.

Online registration is available 24/7 through the [ScribEnroll](#) portal.

[Read More](#)

Next Saturday: Back-to-School Drive & Dash



Join us on **Saturday, Aug. 20** for our annual backpack and school supplies giveaway! Events will be held at High Point, Charles Herbert Flowers and Oxon Hill High Schools beginning at 9 a.m.

[More Info](#)

Save the Date: Back-to-School Town Hall



CEO Dr. Monica Goldson will host a Back-to-School Telephone Town Hall for PGCPS staff on Monday, August 15 and for families and community members on Wednesday, August 17 at 6 p.m. Families/staff will receive a phone call at the time of the town hall and be prompted to join the call. More information is forthcoming.

Apply for Free and Reduced-Price School Meals

It's time to apply for **FREE** school meals!

Don't miss out! For your child to receive free school meals for the 2022-23 school year, complete the application!

SIGN UP NOW



PRINCE GEORGE'S COUNTY PUBLIC SCHOOLS • WWW.PGCPS.ORG



To ensure students continue to receive free and reduced-price meal benefits for the upcoming school year, families must reapply. Free or reduced-price meals are available to students based on household size and income. If you have received a notice of eligibility for free meals, you do not need to complete the online application.

[Apply](#)

Summer Learning: Math & Science Fun at S.T.A.M.P Camp!



Drones and robots were highlights for more than 300 rising fifth graders from 56 schools who attended the four-week S.T.A.M.P. Camp (Science Technology Aerospace and Math Program) at Dodge Park, Judge Sylvania Woods, Mary Harris Mother Jones and Panorama Elementary Schools! Campers explored the Engineering and Design Process using NASA's BEST Curriculum, coding and creative arts.

[Read More](#)

Join #TeamPGCPS as a Substitute Teacher



Substitute Teach With Us!

Short-Term Daily Rate: \$150.00
Long-Term Rate: \$213.75



[CLICK HERE TO APPLY](#) | CONTACT US: SUBSTITUTE.TEACHER@PGCPS.ORG

Substitute teachers and paraprofessionals are a critical part of our school community and we are hiring short and long-term substitutes for the upcoming school year! Apply today to learn more about available positions and significant pay increases.

[Learn More/Apply](#)

QUICK LINKS

[2022-2023 School Calendar](#)

[School Meals](#)

[SchoolMAX Family Portal](#)

[Fall Learning Information](#)

[Bus Info/Finder](#)

[Registration/Enrollment](#)

[PGCPS TV](#)

[Vendor Managed Child Care](#)

STAY CONNECTED

